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**From:** Juett, Lynn  
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[RA Talking Points for Nov 11 2015 Meeting with AG.docx](#)  
[AG Meeting Overview.docx](#)

Mark and Dave – attached are two documents. I will bring hard copies for you in the morning. The first document contains talking points for you to use. The second document is the more comprehensive list of environmental issues, along with more details on each. I have to add a thanks to Mary and Alyse for their input tonight!